

Is the Sabbath Saturday or Sunday?

In the book of **Daniel 7:25**, the forth beast of his dream not only speaks great words against the most High, but claims it has the authority to change laws concerning God's Ten Commandments, and times, the Sabbath Commandment.

“25And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.”

The Roman Catholic Church is the only Church and religious organisation that has had power to rule the world through the feudal system in the medieval ages, when Europe was divided, and claimed to change the Commandments of God. By thinking to change the forth commandment, which pertain to both times and laws is to only give a false impression that it has been changed; because no man can actually change the law of the most High.

The comparison with God's law and the law of the Vatican:

The Ten Commandments Exodus 20:1-17	The edited version of Roman Catholicism
1st I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me.	1st I am the LORD your God: you shall not have strange Gods before me. You should have no other gods before me, is changed to you shall not have no strange (G)ods before me. “Which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me.” (Removed)
2nd Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments.	The 2 nd commandment concerning idolatry is completely removed. Hence, the graven images and worship of Mary, the saints and etc.
3rd 7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.	2nd you shall not take the name of the LORD your God in vain.

<p>4th Remember the sabbath day, to keep it holy.9 Six days shalt thou labour, and do all thy work:10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.</p>	<p>3rd Remember to keep holy the LORD'S Day.</p> <p>The specification of what its describing in verse 8-11 of Exodus chapter 20, to remember and keep the seventh day Sabbath holy of the Lord thy God is removed for the lord's day. Due to the change of the Catholic church, transferring the observance of Sabbath to the first day of the week.</p>
<p>5th Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.</p>	<p>4th Honor your father and your mother.</p> <p>"That thy days may be long upon the land which the Lord thy God giveth thee." (Removed)</p>
<p>6th Thou shalt not kill.</p>	<p>5th Thou shalt not kill.</p>
<p>7th Thou shalt not commit adultery.</p>	<p>6th You shall not commit adultery.</p>
<p>8th Thou shalt not steal.</p>	<p>7th You shall not steal.</p>
<p>9th Thou shalt not bear false witness against thy neighbour.</p>	<p>8th You shalt not bear false witness against your neighbor.</p>
<p>10th Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's</p>	<p>9th You shall not covet your neighbor's wife.</p>
	<p>10th You shall not covet your neighbor's goods.</p> <p>The 10th commandment is split in half to make up the ten.</p>

The Vatican even shows the comparison on their website:

- **Source:** http://www.vatican.va/archive/ccc_css/archive/catechism/command.htm

The Catholic Church admits she change the Sabbath:

“The authority of the church could therefore not be bound to the authority of Scriptures, because the church had change....the Sabbath into Sunday, not by command of Christ, but by its own authority.”**Canon and tradition.263**

"Is Saturday the seventh day according to the Bible and the Ten Commandments? I answer yes. Is Sunday the first day of the week and did the church change the seventh day -Saturday - for Sunday, the first day? I answer yes. Did Christ change the day'? I answer no! "**Faithfully yours, J. Card. Gibbons**": **James Cardinal Gibbons, Archbishop of Baltimore (1877-1921), in a signed letter.**

“The church...after changing the day of rest from the Jewish Sabbath, or Seventh day of the week, to the first, made the third commandment refer to Sunday as the Lord's day.” **Catholic Encyclopedia, Vol.4.P. 153**

“The Bible says remember that thou shall keep holy the Sabbath day. The Catholic church says No!. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And to the entire civilized world Bows down in reverent obedience to the command of the holy Catholic church.” **Father Enright, American Sentinel June 1893**

The Roman Catholic's Mark of authority what demonstrate its claim of ecclesiastical power, which is fundamentally against the authority of God and His word: “Of course the Catholic church claims that the change was her. And the act as a Mark of her authority of her ecclesiastical power and authority in religious matters.” **Letter, Oct 28. 1895, from C.F.**

Thomas, Chancellor of Cardinal Gibbons Sunday is our Mark of authority. ” The church is above the Bible. And this transference of Sabbath observance is proof of that fact.” **Catholic Record. September 1. 1923**

"Reason and common sense demand the acceptance of one or the other of these alternatives: either Protestantism and the keeping of Saturday, or Catholicity and the keeping of Sunday. Compromise is impossible." **The Catholic Mirror, December 23, 1893.**

Gregorian calendar was named after Pope Gregory XIII, and implies Sunday is the seventh day. But we know on the contrary that Christ resurrected on the first day of the week, which is Sunday. So if Christ resurrected on the first day of the week, which is Sunday, what does it then make the day before? Doesn't it not make Saturday the Seventh day of the week, and not Sunday?

- The proof of the pudding is in the eating.

Matthew 28:1-7

“28 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.3 His countenance was like lightning, and his raiment white as snow:4 And for fear of him the keepers did shake, and became as dead men.5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.7And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.”

Mark 16:1-7

“16 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.3 And they

said among themselves, Who shall roll us away the stone from the door of the sepulchre?4 And when they looked, they saw that the stone was rolled away: for it was very great.5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.”

Luke 24:1-7

“24Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.2And they found the stone rolled away from the sepulchre.3 And they entered in, and found not the body of the Lord Jesus.4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? 6He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.”

Did the Apostles keep the Sabbath ?

Acts 15:21-27

“21For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.22Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:23And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.24Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:25It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,26 Men that have hazarded their lives for the name of our Lord Jesus Christ.27We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.”

Acts 13:42-49

“42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.44 And the next sabbath day came almost the whole city together to hear the word of God.45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.49 And the word of the Lord was published throughout all the region.”

Acts 17:1-7

“17Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.”

Which day does the Jews keep?

In Eastern Christianity, the Sabbath is considered still to be on Saturday, the seventh day, in remembrance of the Hebrew Sabbath. In Catholicism and most sects of Protestantism, the "Lord's Day" (Greek Κυριακή) is considered to be on Sunday, the first day (and "eighth day").

- **Source:**https://www.google.co.uk/webhp?sourceid=chrome-instant&rlz=1C1CHBD_en-GBGB722GB722&ion=1&espv=2&ie=UTF-8#q=which+day+is+the+sabbath